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| **LEVEL OF ASSESSMENT** | **C AWARD** | **B AWARD** | | **A AWARD** | **Highlight as appropriate** |
| Assessment Date: |  | | Learner Name: | |  |
| Venue: |  | | Address: | |  |
| Assessor 1 Name: |  | | Postal Code: | |  |
| Signature: |  | | *\**County/Region:  (if applicable) | |  |
| Member Country:  *\*\**Membership Number: |  | | Member Country:  *\*\**Membership Number: | |  |
| Assessor 2 Name: |  | | Telephone: | |  |
| Signature: |  | | Email: | |  |
| Member Country:  *\*\**Membership Number: |  | | Date of Birth if Under 18: | |  |
| Assessor 3 Name: |  | |  | |  |
| Signature: |  | | *\**Only add County / Region if applicable  *\*\** Only add Member Country Membership  Number if applicable | | |
| Member Country:  *\*\**Membership Number: |  | |

**Europe Netball Learner Assessment Report Form**

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| **COMPETENCY** | | | **PERFORMANCE GRADE** |
| **TECHNIQUES** | | | |
| **Position and Timing** |  | |  |
| **Vision** |  | |  |
| **Game Management and Protocols** |  | |  |
| **APPLICATIONS** | | | |
| **Contact** |  | |  |
| **Obstruction** |  | |  |
| **Advantage** |  | |  |
| **Minor**  **Infringements** |  | |  |
| **Communication and Sanctions** |  | |  |
| **Highlight as appropriate PASS / NYMC** | | **Total** |  |

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| --- | --- |
| **FEEDBACK** | |
| **Areas of Strength** | |
| **Areas of**  **Development** | **Next Steps** |
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Original version: 11/07/2020  
  
Reviewed: 25/05/2024  
  
Next review: 24/05/2025